## The Word of God<sup>1</sup> at the Feast of the Entrance of the Lord's Mother into the Church

I am here, and I am waiting to come into the book as word with a royal feast on this day.

Stand up and open to the Lord, watching sons for My coming as word on earth in My time with you and with the people, faithful to My coming, that I have always, always, exhorted not to forget, and I keep on giving them powers to fulfill My will on earth so that I may come to them and to set a heavenly table, and over the table to give grace over grace, grace over the people of My word, oh, sons. (See the selection topic: "The Wedding of the Lamb<sup>2</sup>", r.n.)

I am clothing in heavenly peace the spirit of the day of feast for My mother Virgin. We are coming down upon you, sons, with the grace of the word. You need much care for My walk through you from heaven to earth and then over the earth. With much care those in heaven watch over the citadel and over you, and I want to see that you have holy fear all the time and sweet desire under the heaven's watchfulness over you, oh, sons. I am saying this to you and to the faithful sons of the people of My word. **The model left is My Virgin mother.** Her conduct and desire, her spirit and love, the beauty of her soul and face, all were shining from her outside and all things were working, and all the moments of her life were entering eternity and he had richness of holy life gathered thread by thread, and all were waiting for her and wanting her in her glory from above.

Oh, this is how you were in your days on earth, My mother, and not a single fraction was lost from your daily life that it might not be according to those from above, My mother, and everything by your humility, by the beauty of your conduct, for you were only dedication, only love, only consolation for those in heaven who were waiting for your coming home near your Son and near the Father.

Oh, how little you stayed, mother! Your humility and submission filled you with grace while you were still a child and kept you in grace over to eternity, as the angel also called you the one full of grace. It is your day of entry under submission, under the submission of those who received you at the temple to serve God in all things, mother. God's grace grew once with you in your soul and conduct and you were one of God's miracles before the looks of the heavenly and angelic powers, that were serving you and to whom you were serving as well, My mother. You were the image and the symbol of the new man, after God's likeness, as God wanted from the very beginning for man to be on earth after God had created him.

Let us bless this sweet day of memorial, oh, mother of the Son of God the Father. You are, on behalf of the Lord, the queen of the heaven and earth, and you are praised through the Scriptures with this holy rank, and come to give yourself at the today's table and let us share from it, My mother!

<sup>&</sup>lt;sup>1</sup> The Word of God in "Holy Citadel New Jerusalem" monastery, Glodeni – Romania, translated by I.A., redactor note.

<sup>&</sup>lt;sup>2</sup> You can also see on: <a href="https://app.box.com/s/2x0niuixe4waui8tajpqafm4hpstwi9ihttps://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVFl5Um1SUUEhttps://www.mediafire.com/view/fuj2wfrbr75mwey/The\_Word\_of\_God\_about\_the\_wedding\_of\_the\_Lamb.pdf">https://www.mediafire.com/view/fuj2wfrbr75mwey/The\_Word\_of\_God\_about\_the\_wedding\_of\_the\_Lamb.pdf</a>

— Oh, beautiful Son of the King God the Father and mine too, the mystery of the heavenly and angelic works between heaven and earth is great, but the man created by God and all those descending from him have remained too little so that man may understand God's mystery, so much working, so much, Jesus Son. Oh, there is great pain gathered in heaven from every man. Man is too earthly; he stops from his going for himself, he does not give himself to God and loses his life day after day and he does not gather in heaven for himself so that he may have life with God. Man has no mind as he lost it when he came out from the obedience to his Father, God, and since then he has done what he has chosen to do, what is to be, and as a result, God does no longer have any right over his life.

Oh, how far you have strayed from the Father Creator, you wandering man! You have lost you way back home. You wander wildly among all those who lack God like you and you do no longer know to look at your wandering steps and you keep wandering towards the land of your fathers; you are on the way of the world without God and you walk naked like all those who lack clothing, but who is to make you believe that you do not have a little shirt, that you do no longer want to have from heaven and to wear? The lack of the commandment to love God in your heart changed your being and alienated you from your Father in heaven. You keep lying to yourself that you love God, that you are His, when actually you serve everything that separates you from the fellowship with God, from your state of obedience to Him, as I lived on earth even since I was a little child, serving only Him by self-denial so that only God might be my will. However, you have chosen what to do, what to be, what to have, oh, and you do not know what to do and you do not know how much you despise God the Father, by so doing, and all those in heaven, for you have chosen the earth and the pride to be your own master of the steps of your life. I am reminding you all these things of yours so that you may know how far you have left God and how far you stay from His love.

Man should work everything only for God and nothing for himself. However, he has a family, he has children, he has worries, and behold, he struggles with them and does not have any time to look up at the poverty he has earned in heaven, for he has chosen the earth and forgot that he has lost his life and that he does not earn it to have in heaven.

Oh, Son Jesus, this is how the Spirit has led me to speak now, for the loss of man hurts, and this pain grows with every moment, with every man that does not live his life on earth for God. The man's work was to be the paradise, the care and the work for paradise and then his entrance into rest, into the wealth of paradise.

Oh, if in paradise man did not want to listen, how can he listen on earth to the work of paradise? Man does not want to work and keep the paradise, oh, he does not really want this. I want to stir the man's heart by my today's speech so that he may turn back and work what God has given him to do, to listen in this way and to ask with tearful prayer from the Father to give him a new heart, for man has lost himself from God and he no longer has any fellowship with his Father, oh, he does no longer have any, like the prodigal son who left his parents and ate husks with the pigs, with the sons of the world, with those who left the Father God.

Oh, you who wander away without the Father, make yourselves known to God! Leave the way of the world and say with sighs: Father, I have sinned, receive and forgive me and I will be your subject, and I will work with You to the end to receive back my wasted life. So help us all. Amen.

— Oh, how much humiliation towards man, how much perseverance you have put in your word to revive the spirit of God in man, mother!

Oh, Christian son, in order that I may receive your prayer, you have to be known; I have to know you and you must be known by God and then to resemble Me after you have received from Me, and this is how you are God's sons. Behold, the Christians who passed through this people did not do so before Me and worked otherwise; they wanted Me to do their will, but I am not like a man, for I am God. Oh, no sweet fragrance rises to heaven but only if the sacrifice of the work of the spirit and hand is done with great love. Only what is out of great love reaches to be a good fragrance to heaven, otherwise the giving has not reward.

Sons, sons, ask to come over those on earth the work of the grace. The grace from above can help a man; it can help the Christian, for man must carry God and then the gift to serve the Lord will come upon him but without the man reckoning for himself, for the merits of his ministry, but let him only consider that he is a sinner and indebted to God for his life, for behold, pride sticks to him so that he may lose the humility of his heart and it surrounds him from everywhere, and as a result, man loses repentance; he loses this great grace that strengthens his humility and submission, oh, and then it is very hard for man to have a sound mind through which the Lord, Who died on the cross for man, may be able to work!

Oh, Christian, do not forget that I died on the cross for you. Keep your tenderness for the wounds and contempt that I bore with the cross on My back and with the crucifixion on it of My godly body, and this is how you are to keep your repentance awake and always alive, for behold how much harm you do to yourself and to God when you forget what a shameful payment the Son of God bore for you from the rulers of the world on earth, the world in whose midst you spend your life devoid of the love of God.

Oh, do not forget, Christian, that God is love, and so are His people on earth. Behold what love does! Love put Me on the cross; love means nothing else. Ask yourself if you are in love by looking at what love does, for God humbled Himself to mockery so that you may no longer be punished for you many sins, for your separation from Him, for your alienation from the Lord, as He loved you and humbled Himself in your place and He does not ask you anything but to acknowledge that He is the One Who gives you salvation.

I have spoken about man's alienation from God and about My love that can move him to repentance, to the receiving of the holy grace against those who are on My side on the way of their life.

I have mercy on all people and I have mercy now more than I had two thousand years ago when I humbled Myself on the cross to give Myself as redemption for the man's salvation. Oh, I have even greater mercy than at that time. I have mercy when I see man wasting the days of his life without earning in heaven a holy place with Me for his coming to Me after he finishes his walking on earth.

Oh, man, come to the Lord! If you do not come when you are young, at least come when you fall under the burden of your many sins and while suffer under them! Come to have mercy on Me that I suffered for you! Come to grow for the heavenly palaces. For the Holy of Holies of the Lord, for Jerusalem that I want to give now, in the end of the time, to those who listen to God and to My coming with glory of word on earth, for I want to make heaven on earth and

I want to set it before those who have loved the Lord with their entire humiliation, with a river of repentance in their hearts for their many sins! (See the selection topic: "Romania – The New Jerusalem – The New Canaan<sup>3</sup>", r.n.) No one deserves anything from the Lord, but those who have repentance in their heart come under the grace of forgiveness like the thief that repented and I took him with Me in heaven as an example of repentance for the sinners who stay on God's side for their wrong doings.

And now, sons, We are going to put down the pen and remain in the spirit of repentance, in the spirit of the heaven. Take care to learn to keep and to work the heaven, that is to keep the repentance and the work for the Lord; nevertheless, for you I work according to how great the grace of your repentance is, and you learn this from My mother, from her, sons. She stayed small and humbled and this is how she served God on earth, only God until she reached the place for which she served on earth to have it after that, that is to Me, to her Son, Who died in the place of every man who repents for the kingdom of the heavens.

Peace to you now! May the grace of the word on this day of holy feast be abundant upon you! This is what I want for you, this is what I am giving to you too, and I am saying: Grace, grace upon you, oh, sons! Amen, amen, amen.

04-12-2022.

Text emphasis in bold belong to the redactor (editor). You can see more documents containing the Word of God here: <a href="https://drive.google.com/drive/folders/0B0VNo1LgWPpsNklEUnJSek8xdFk">https://drive.google.com/drive/folders/0B0VNo1LgWPpsNklEUnJSek8xdFk</a>

https://jumpshare.com/v/W4IIKcFYrQMYkzZwE9bN

<sup>&</sup>lt;sup>3</sup> You can also see on: https://files.fm/f/bgghwxx33

https://archive.org/details/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan

https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx

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http://www.mediafire.com/view/ea7ve523mo1didb/The Word of God about Romania - The New Jerusalem - The New Canaan.pdf

 $<sup>\</sup>underline{\text{http://www.bookrix.com/\_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/}$